

**From:** [Hilty, Michael](#)  
**To:** [Getson, Jen](#); [Reed, Christopher](#)  
**Cc:** [Dugdale, Tom](#); [Vankeerbergen, Bernadette](#); [Steele, Rachel](#); [Neff, Jennifer](#)  
**Subject:** History 3025  
**Date:** Tuesday, April 1, 2025 10:58:00 AM  
**Attachments:** [image001.png](#)  
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Good morning,

On Tuesday, March 18<sup>th</sup>, the Arts and Humanities 1 Subcommittee of the ASC Curriculum Committee reviewed a new course request for History 3025.

I am pleased to report that the Subcommittee unanimously approved the request with one contingency:

- **Contingency:** The Subcommittee would like to see the weekly calendar provide more detail to students on specific expectations each week. While they greatly appreciate the detail provided on the content on the course, they would like to see more information on course assignments and how students should expect to spend their week. They recommend (but do not require) that the course calendar be broken down class-by-class session rather than weekly.

I will return the proposal via [curriculum.osu.edu](http://curriculum.osu.edu) to allow you to address the feedback above.

Please do not hesitate to reach out to either me or Tom Dugdale, faculty Chair of Arts and Humanities 1, with any questions.

All my best,  
Michael



**THE OHIO STATE UNIVERSITY**

**Michael Hilty**

Curriculum and Assessment Coordinator  
ASC Staff Advisory Council, Chair

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Pronouns: he/him/his, they/them/theirs / Honorific: Mx.

**BLACK LIVES MATTER**

**STOP AAPI HATE**

DACA/undocumented ally



*I acknowledge that the land that The Ohio State University occupies is the ancestral and contemporary territory of the Shawnee, Potawatomi, Delaware, Miami, Peoria, Seneca, Wyandotte, Ojibwe and Cherokee peoples. Specifically, the university resides on land ceded in the 1795 Treaty of Greenville and the forced removal of tribes through the Indian Removal Act of 1830. I honor the resiliency of these tribal nations and recognize the historical contexts that has and continues to affect the Indigenous peoples of this land.*